ing May 31, 1940. It was decided that all fees mus
be paid to the Sheriff's office befor
serviegs of execution are carried ou office through.
ried
the state-aid road south of Arthur. The
Road and Bridge committee will fix a general wage scale to be paid for
labor on this work. The black top
road running south from Bethany The highway committee plans to re-
surface this road through state aid
Judges And Clerks


| Sullivan. Precinct 1 Judges, Ge Roney, H. J. Sona, Le |
| :---: |










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${ }^{\text {of }}$

Roney-Hall Wedding Party






## 

## IISS FEAN BLIII Becours billeof DOMMD NMOWM

## Coullal Plulls hellje giour Of OOMINICEE

Ceremony Takes Place On Many Of The City RegulaSunday Afternoon At
Home Of Her Parents $\begin{aligned} & \text { tions Are Antiquated By } \\ & \text { Changes }\end{aligned}$
-Take Trip to Wisconsin Changes ${ }^{\text {Fifty }} \mathbf{~ Y e a r s . ~}$

Miss Fern Bolin and Donald Mc
own were united in marriage a

| rt | s and Expenditure | y reasurer | Fairbanks Morse Co.... 56.95  <br> Reedy Statioñ $\ldots . . . .$. 6.43  <br> Kieth Fultz $\ldots . . . . .$. 59.50 | Receipts ......... \$ 4624, |  | Ite |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| orge A. Rone | or the Year Endi | g May 9, 1940 |  | Glascoe Electric Co. ... Westinghouse Electric C |  | ublished at 1409 Jefferson St |
| COntingent fund |  | w. H. White ......... 1608.85 |  | Electric Light $\ldots . . . .$. 1186.26 <br> Graybar Electric Co...... 2.06 <br> Department of Finance 23.19 <br> Ier  | FAYE, FONDA, AMECHE TOP IMPOSING CAST | Entered at Sullivan, Illinois, Postoffice as Second-Class Matter |
| nce May. 10 | (1.15 | 35 |  |  |  | ARLO Chapin ........ Editor |
| L.an |  |  |  | Federal Power Commission 15.00 | is the background for the | Friday, June 14, 194 |
| A. |  | Rlonson Sullivan Corckelt Concrete e | Builder's Irom Foundry: 12.82 | General Electric |  | ns |
| D. Miller | 2.31 |  | $\begin{array}{ll}\text { Socony-Vacuum Contpany } \\ \text { Mammoth Clothiny } & \text { Co... }\end{array}$ |  | 隹 | One Year In Advance .... $\$ 1.00$ |
| eetric Light ........ 14000000 |  |  |  |  | a amian in Darryl |  |
| ter and Sewer ....... 45.90000 |  | Clarence Spencer ..... ${ }^{\text {a }}$ 2.50 |  | Gauger \& Diehl $\ldots . . . . .{ }^{\text {a }}$ 27.24 | Century-Fox film featuring Alice | AL EXCHANGES |
| ,e and | 13.57 | ${ }_{22.73}^{11.53}$ | Columbia Alk. Corp. . . $\quad 7.0$ | Total Disbursements ....\$ 2280.88 |  |  |
|  |  |  |  |  | theatre Sunday and Monday, J |  |
| 68.50 | 16. |  |  | CTRIC SERVIC | ${ }_{\text {The }}^{\text {The }}$ |  |
|  | 5.50 |  |  | Balance May ${ }^{\text {Receiptso }} 193$ | great Lillian Russell were headline | rs of the |
|  | Sers |  |  | Light office ........... 910.00 | is claimed, makes it easy to realize |  |
| 6raker 60.00 |  | Alexander |  |  | why the famous and the songs of he |  |
| F. W. Wood ........... 9.00 | ivan Grain Company $\quad$c.30 <br> 9.00 | O. J. Gayper \& Co. . . . L. L. Garrett | $\begin{gathered} \mathrm{To} \\ \mathrm{Ba} \end{gathered}$ |  | popular. Some of the song | nt |
| Total receipts ........s 5350.01 |  |  |  | Electric Light $\quad$ Linbument. $\$ 610.00$ | are sung in the picture include: "After The Ball Is Over", "Rosie, You | Mr. Woods will become assistant sales manager of the funeral supply division of the Progress Mfg. Co., |
|  |  |  |  |  | Are My Posie," "The Band Played |  |
|  | F. Welch .a........ |  |  | Balance ............. 4168.00 | Evening Star," "Adored One, |  |
|  |  | Tire |  | electric light sinking fund |  | ds |
|  |  | Moultrie County News .. $\quad 31.30$ |  | $\begin{aligned} & \text { eceip } \\ & 0,19 \end{aligned}$ | mond | ted with the State |
| van Proeress $\ldots . . .3175 .75$ |  |  |  | Bonds ................ 8000.00 | her era, | $\begin{aligned} & \text { ery } \\ & \text { iza- } \end{aligned}$ |
|  |  |  | ney |  | $\begin{aligned} 6 \\ 0 \end{aligned}$ | $\begin{aligned} & \text { regret that the } \\ & \text { cepted his resig- } \end{aligned}$ |
| Eva Conard ......... $5_{5}^{5.00}$ |  |  |  |  |  |  |
| 5.5 | all Dislursements ....8 ${ }^{\text {21.47.52 }}$ |  |  |  | (eald take her place, and no one ans |  |
|  |  | Perpetual cemetery. |  |  | are such outstanding screen person- | cashier at the State Bank. He has had considerable banking experience, |
|  |  |  |  |  |  | $\mathrm{Na}$ |
| Ralph Harrahan ...... |  |  |  | $\begin{array}{r} \$ 16927.00 \\ 15124.86 \end{array}$ | $\begin{array}{l\|l\|l\|l\|l\|} \hline 6 \text { the } \end{array}$ |  |
| Auto Bureau . . |  | on, White \& Ingram 471.69 <br> White $\ldots \ldots . . .$. 1014.63 | Total |  |  | he has been associated with the Prudential Life Insurance Co. and he |
| Wonderly ....... ${ }_{\text {cher }}^{1.515 .5}$ |  |  |  |  |  |  |
| 1.100 |  | 693 |  | ${ }^{\text {Balance May }}$ Bonds |  |  |
|  | E/ |  | . 00 |  |  |  |
|  | A. H. Miller Comipany ... 21.00 | dis) Purchase ....s 6637.50 |  |  |  |  |
|  |  | ery interest occrued 99.27 |  |  |  |  |
| ${ }^{47.00}$ | ${ }^{84.18}$ | Total Dishur | 880.20 |  |  |  |
|  |  | Ralance Bonds - ........ $\$$ \$637.50 | 540.00 3567.15 | ${ }^{\text {Tir }}$ |  |  |
| 3.00 | H. | ce Cash .......... 203.19. |  | S. D. Cummins ......... ${ }_{11.56}$ |  |  |
|  | A. C. Mc |  | Bacharach Company ..... $\quad 1.81$ Illinois Test Lab. ....... 22.25 |  |  |  |
|  | Foliett Book Company .. ${ }^{16}$ |  |  |  |  | he Rethany water works system. The actual work started Monday |
|  | 1.60 |  |  | (e. Spenerer | Of the bride's mother, Mrs: |  |
| 6.00 | , | ${ }^{70}$ | $\text { General Electric Co. } . . . \begin{array}{r} 593.40 \\ \hline \end{array}$ |  |  | firm, Gien Evans,started to pour concrete forms for the founda- |
| G. A. Roney, Treasurer . . 1.19 <br> P. F. Pettibone 13.06 | Balance …lut..... 8158.19 |  |  | Treasurer Scott Myers | le his sister, Mrs. Will Strickin, at Mo- bile, Ala. He was enroute home | tion of the hrick building to house |
|  |  |  |  | Blonson Crockett $\ldots$...... 258.85 | from C |  |
| $\begin{array}{lr}\text { J. E. Martin } \ldots \ldots \ldots \ldots, & 250.00 \\ \text { Guy Shipman } \ldots \ldots \ldots\end{array}$ |  | Receipts .........\$ 304.02 | Wilder \& Wilder |  | Miss Ma |  |
|  |  |  |  | H. E. Loeb ............. 106.50 |  |  |
| Total Disbursements $\ldots . . \$ \$ 4,755.76$ Balance |  |  | Department of Finance .. ${ }_{\text {der }}^{1569.57}$ |  | The following went to Lithia |  |
|  |  |  | Moultrie County News .. ${ }^{52}$ |  | J. M. David, Mrss J. H. Smith, Mrs. |  |
| fees \& Salaries. |  |  |  |  |  |  |
|  |  | plds ......... 4.00 | Lorenson Sales |  |  |  |
| May |  | $\begin{array}{lr}\text { III. Municipal League .... } & 12.79 \\ \text { J. Crockett ........... } & 2.00\end{array}$ |  | Orville Gustin........ |  |  |
| Total Receipts ........s 4306.05 | $\begin{array}{lrr}\text { J. A. Chaney, ............ } & 1019.25 \\ \text { Tire \& Battery Station. . } & 157.99\end{array}$ |  |  | D. Smith .............. ${ }_{6} 6.30$ |  | Hundreds of dollars of damages have been done to the plumbing fix- |
|  | wi | Balance ............. ${ }_{\text {5 }}$ |  | L Green $\ldots . .1$....... ${ }^{2.80}$ |  |  |
|  | Charle |  | F. A. Curl ............ 15.00 | c. c. woif ............. ${ }_{2.00}^{2.00}$ |  |  |
|  |  |  | Fred Foster $\quad$ Cunc... 1027.50 | Reedy Service Station .. ${ }^{2.22}$ | 2 publican Na |  |
|  | Clarence Spencer -..... ${ }^{11.25}$ | Ralance May 10, 1939 .. 210.00 | (e) | Loyd Ralph Konny Godwin L......... |  | placed into service.-Bethany |
| l100.00 |  | F. J. Thompson ....... ${ }^{6}$ 6.00 | L. T. Hagerman ........ 131.66 | H. Cummins .......... ${ }^{21.00}$ |  |  |
| 100.00 | Frank Wolf …….... ${ }^{\text {and }} 10.00$ |  | ${ }_{\text {E. }}^{\text {E.eld }}$ M. Hagerman Shorb $\ldots$..... ${ }_{5}^{21.6}$ |  |  |  |
| (150.00 | H. Lambrecht ......... ${ }^{2.10}$ |  |  |  | ${ }_{3}{ }^{\text {any }}$ | , |
| Johnson ......... ${ }_{72.19}$ | Electric Miscellaneous ... ${ }_{1}^{2} .10$ | Total Receipts .........\$ 316.0. | Grayhar El. Co. . ...... 134.74 | Fisher Oil Company .... ${ }^{2.06}$ |  | ool |
|  |  |  | R. |  |  |  |
|  |  | (F. C. Newbould | Morehouse \& Wells ..... 8.79 |  | ${ }_{0}{ }_{\text {Hisit }}^{\text {Hial }}$ |  |
| Balance ..............s 845.72 |  |  | Orvile Foster | Thombson, White \& Ingram 25.00 | Visit his brothe |  |
|  |  |  | $\begin{array}{ll} \text { Glasco El Co. } \ldots \ldots \ldots \ldots \\ \text { H. L.' Utz } & 206.65 \\ \hline \end{array}$ |  |  | ${ }_{\substack{\text { traing } \\ \text { He will }}}^{\substack{\text { a }}}$ |
| cia | Wood Insurance Agency.. 22.2 | S. Baugher …7........ . ${ }_{2}^{4.00}$ |  | Road Supply Company .. 288.50 |  |  |
|  | ${ }^{\text {Ralph }}$ Godwin |  |  |  |  | . - Arthur Graphic. |
| Leprion ....... ${ }^{\text {a }}$ 150.00 |  |  | Lion Office Supply Co. .. ${ }^{\text {Lem }}$ L2.09 | Balance .............. ${ }^{\text {a }}$ 950.45 |  | c |
|  | Chevrolet Garage .... . <br> Stricklan Garage 2.25 |  | (earer |  |  | SEEKS NEW REA GRANT. <br> John J. Waggoner stated last week |
| \$ 1 |  |  |  |  |  |  |
| Balance ..............s 26.33 |  |  | Correction on July 31 Bal. ${ }_{\text {a }}^{4.00}$ | State of Illinois ........ $\begin{aligned} & \text { Bal } \\ & 1917.44\end{aligned}$ |  |  |
|  |  |  |  |  | City. They also visited their son, Lester, at Newark, N. J. |  |
|  |  | 27 |  |  |  |  |
|  |  |  | Woodward Gov. Co. .... 6.60 |  |  |  |
| man Shirey ....... ${ }_{\text {a }}^{1.00}$ | Be | Ingram |  |  |  | for membership in the proje |
|  |  | Electric Light ......... 2811.46 |  | F. A. Curl ..............3450.00 |  |  |
| ipts .........§ 2259.46 |  | tal Received .......\$28,831.55 | Cue Cummins Hardware |  | Mr. Barclay was on his way to suli- |  |
|  |  |  |  | H. E. Loeb .......... 16.50 | livan to visit his parents, $\begin{aligned} & \text { Mr. and } \\ & \text { Mrs. Charles Barclay. He had } \\ & \text { rid- }\end{aligned}$ | mile of lines. Approximately 250 |
| Company …\$ 22.75 | Blonson Crockett <br> C. Schoonever |  | Brown-Wood Company .: 849.94 | Total Dishursements .... ${ }^{\text {3951.2 }}$ |  | me |
| ${ }_{48,75}^{22.10}$ | Wood Insurance Agency 260.54 |  |  |  |  |  |
|  |  | Fisher Oil Compan Waterous Company |  | Balan | tion when held up. He lost $\$ 38$ in | (enter $\begin{aligned} & \text { mate of a a third proposed project } \\ & \text { cover } 260 \text { miles. }\end{aligned}$ |
| Tire \& Battery Station ... ${ }_{\text {coser }}$ |  |  | ${ }^{\text {Br }}$ |  |  |  |
| $\begin{array}{ll}\text { Garrett } \ldots . . . . . . & 4.00 \\ \text { Effingham Co.... } \\ 1.89\end{array}$ | S. D. Cummins ....... ${ }^{24.41}$ | R. P. Blystone ......... 1740.000 |  |  |  |  |
|  |  | A. B. Fultz : ......... 1020.000 | (ers | $\begin{array}{lr}\text { Balance May 10, } 1939 \text {... } \\ \text { Bert Lane } . . . . . . . . . . . . . ~ & .44\end{array}$ |  |  |
|  | Index Notion Company Tire \& Batery Station. | Wood Insurane Agency.. ${ }^{\text {a }}$ 104.820 |  |  |  |  |
| H. Robinson ......... ${ }^{\text {a }}$ (0.50 | Texaco Service Station Ter |  | J. A. Wright ......... ${ }^{24.50}$ |  | City Council of the City of Sullivan. |  |
|  |  |  |  | WATER ASSESSM | SY |  |
|  |  | Lorenson Sales |  |  |  |  |
| edy \& ${ }^{\text {a }}$ | E. W. Davis ......... ${ }_{46.75}$ |  |  |  |  |  |
| ctral Tel. |  |  |  |  | C. INGRA |  |
|  | L. T. Hazerman \& Co...: |  | Beckly-Cardy G. A. Roney Comany |  | Notary Pub | ly Spray |
|  | H. Lambrecht $\ldots . . . . . .$. |  | Newbould Garage $\ldots . . .1$. |  | M, Arlo Chapin, publisher of The |  |
|  | Sullivan Grain Company W. Shell 84.00 |  | Ultra Copia Company . Mobile Station c..... |  | newspaper published in the |  |
| xander Lumber Co.... 103.23 |  |  |  | $\left\{\begin{array}{l} \text { STATE OF ILLINOIS, } \\ \text { County of Moultrie } \end{array}\right\} \mathrm{ss}$ | Sullivan, State of Illi | RANT |
|  | Total Disbursements ....§ 2572.16 | M Mueler Company $\quad \ldots . .0$ | C. C. Wolf ............. ${ }_{7.14}^{45.92}$ |  | cerrify that the foreging and correct list of the Rec |  |
| 2.500 <br> 5.00 |  |  |  | Treasurer of the City of Sullivan, County of Moultrie and State of Illi- | Expenditures of the City of | c a gallon |
| 1.00 1.00 |  | ${ }_{7}^{6.61}$ | Balance …t......... 8048.19 |  | 1940, as furnished |  |
| 4.50 |  | . 85 | tric miscelianeous. |  |  | (1) |
| Lester Sharp........... : $\quad 4.00$ | . 08 |  |  | my hne dra | daid paper issued or |  |
|  |  | 55 |  | nto my hands. during the f year commencing May 10,1939 , |  |  |



## 

## COUNTY NEWS




## Congressional Trends

 BY RALPH YOUNGSupplied through courtesy of
Congressman FFilian H. Wheat
19th District minais





 of Dithen City
The sity
sithint anmual commence.




 datrrast Roney returned home one
dater
fres
week from Baraboe, wis











 $\frac{\text { GAYS }}{\begin{array}{c}\text { Mr. and Mrs. Edward } \\ \text { Portland, } \text { Rusher of } \\ \text { Ore., and Mrs. Margaret }\end{array}}$



## 










## Tor Mrs. ..erine on on Tuesay.

## CARTER CLOTHING STORE TO REOPEN SATURDA

 The former Carter's Mens Wearclothing store will be reepened on
Saturday under new ownership and Bloomington. is A. G. Carnine oo ooner and he ha
engaged Ray Yeakel to manage the the Northside Clothing Store,

## 4-H CLUB NEWS

景



## LEGAL NOTICES.




## RUSSELL ASHBROOK GRADUATES FROM NEW

## Russell Ashbrook

## gree the Mond

odex ix od

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\begin{aligned}
& \text { Mexico } \\
& \text { snd teac } \\
& \text { shool. } \\
& \text { havh sch } \\
& \text { ketball }
\end{aligned}
$$



## SUMMER MONTHS DEMAND SPECIAL VIGIL IN DRIVING. Driving in the summer, when all of the $30,000,000$ vehicles in the country seem to be out at the same time can be a pleasure or a nimbt

A Break for Julia
By smith johnson

## 






## "Where will you live?" inquired

"Out. on Park terrace."
"Aren't the rents awfuly high in
that district?" exclaimed Julia. hat district?", exclaimed Julia.
"oh, yes," cheerfuly admitted
"harlotte. "But we only live once, Charlotte. "But we only live once,
I tell Les, so we re, getting the very
best of everything, I tell Les, so we're getting the very
best of everything."
Itt sounds wonderful," sighed
Julia. "I'lil say it's wonderful", agreed
harlotte. "All that swell stuff for
nly $\$ 25$ down, and he didn't really only $\$ 25$ down, and he didn't really
have to pay that, for the store is giving him credit for the twenty-five
as a wedding present, so he took the
fifty he saved and made the down payment "on my ring."
thoh!" gasped Jund of the size of aghast at the
proportion to the size of Leslie's in-
pron

To
troub
Natio
the $f$



## Punsiled

$\begin{aligned} & \text { come. } \text { "That's what I get for having a } \\ & \text { sweetie who is a salesman." }\end{aligned}$
$\begin{aligned} & \text { "Want a nice willow rocker for } \\ & \text { your hope chest?" called the fore- } \\ & \text { man of the warehouse, as the tall, }\end{aligned}$
$\begin{aligned} & \text { cheerfull-looking truck driver passed } \\ & \text { the office door. } \\ & \text { "What's wrong with it?" replied }\end{aligned}$
"What's wrong with it?" replied
$\begin{aligned} & \text { "Paint got scratched off in uncrat- } \\ & \text { ing and the party that ordered it } \\ & \text { claims the color can't be matched. }\end{aligned}$
$\begin{aligned} & \text { claims the color can't be merdched. } \\ & \text { We settled with her for } \$ 5 \text { cash- } \\ & \text { and we don't want the rocker, }\end{aligned}$




| FOR SALE-Breakfast set, spring and mattress, and a gasoline stove-Mrs. Ethel Kingrey, 1409 Mc Clelliand Síreet. |
| :---: |
|  |  |


| FOR RENT-2 modern unfurnished rouns above store and 3 roonfurnished modern apt.' Hot andcold water. Inquire at Mammoth <br> Shoe $\&$ Clothing Store <br> $24 t 1$ Shoe \& Clothing Store. $\quad 24 \mathrm{t} 1$ |
| :---: |
|  |  |
|  |  |





## 



## Illini Fred

Will make the season at my farm
miles northeast of Sullivan.
AT FARM
Trucked
$\mathbf{1 0 . 0 0}$
William [Bud] Freeman

## Churches

FIRST CHRISTIAN CHURCH
Rev. C. E. Barnett, Pastor.

| Rev. C. E. Barnett, Pastor. <br> Cenienn:al Sunday, June 16, 1940 | $\begin{aligned} & \text { new } \\ & \text { Our } \end{aligned}$ |
| :---: | :---: |
| unday school in the morning at | lations are extended |
| oclock. Fifty-five manutes | Christian chur |
|  |  |
| ation. Let us have a weat sch |  |
|  |  |
| day together. |  |
| the |  |
|  |  |
|  |  |
| a. m. The mornines sermon will bic | Young People's League at $6: 00$. |
| delivered Mys. Dr. Rolert M. Hopkins. | The Ladics clul, will meet Wed- |
|  |  |
| Missionary Socicty, Indianapol | Irs. A. D. Miller. |
| diana. Morning anthem by the | will be assistant hor |
| At the noon hour a wreat basket | ST. COLUMBKILLE CATHOLIC |
| er together |  |
| church. All will be in readiness |  |
| the large number we liope will | Sunday morning. |
| nd. Pot-luck, basken dinne\%, w:th |  |
|  | VILLE AND JON |
| se attending is the plan. | than Creek churches. |
| the sugar and cram, will be |  |
| vided by the committee in charec. The afternoon semice will bevin |  |
| 2:30 oclock. This will be the | The Homereming and Memo |
| the day; since the |  |
| ning mecting will he omittod. | diatance for this service. The local |
| cre will be no Ciristian Finde |  |
| cting Sunday crening. Dr. Hop- | support. Drother Micoll gave |
| will speak awain at the after- | us a splendid meserage in the |
| noon servic. | :ifternoon. It was trut |
| This aft |  |
| for all the churches of t | school thewins next Sumday |
| ith visiting | Kis |
| tives from the warins chion | :and be there at that hour. |
| e shall he elat ges from them. |  |
|  |  |
|  | church next Sunday. The pas |
|  | preach both morning and evening. |
| , | Let us have a rood atte |
| to attend our Centennial ce | begins at $9: 30$. Be on time |
| 'Come thou, |  |
| thee good." Go | WEED-KILLING DISCUSSED |
| CH | he |
| Francis | deartment of agriculture and |
| Preaching services of the setond | a weed-killi |
|  |  |
| lessed are they | , |
| ar that actur | expert, discussed. the |
| r they shall be filled."-Matt. 5 | law and its implications. Joe |
| These days are days of chang | Allman of the same depal |
| "Chanse and decay in all ar | tified weeds that were brought |
|  | ers. In a discussio |
|  | meeting, Dr. Lloyd Sherman |
|  | of the Lniversity of Illinois College |
| da | of Agriculture brought out the cc- |
| Sunday, June 15th. aram | onomic importance of weeds and the |
| 45 a. m.-Bible school, Frank | ne |
| son, superintendent. <br> Our Rible school is kecping u! | c. I. health service spoke on weeds |
| Our whe school is kepping | viewpo |
|  | tion wit |
| Senior and m-a | was given in the afte |
| T. S. MeDonald will the the lealler | Whes given in the afterioon. |
|  | CARD OF THANKS. <br> Ch to thank the many friends |
| regular monthl: mentin |  |
| n's Brotherhooil will be held | ciurls received during my recent ill- |
| the park starting at 7 : $:$ \% |  |
| $3: 30 \mathrm{p} . \mathrm{m} .-\mathrm{Junior}$ RYPU $7: 30 \mathrm{p}$. m.-Evening wor | family and me. We truly |
|  | - -Effic M. Engl |
|  |  |
|  |  |
| The paint fund is woll |  |
|  | es. |

WTHIOWS RIOATID

## noony <br> restaturximg Studibalifr Cliampion

 SIP MIIE P PR GAILION OI

CHAMPION MOTOR SALES 1211 Harrison Street Phone 3242
Sullivan, 1 Ilinois

## LOCAL NEWS

|  |  |
| :---: | :---: |
|  |  |


|  | January 7. <br> Roll call-My first fancy work <br> Leader-Elizabeth Shirey. <br> Hostesses-Nell Davis, Lora Sha |
| :---: | :---: |
| President $\ldots$........ Lena Turner |  |
| Sceretary . .......... Mollie Freesh |  |
|  |  |
| Chorister .........Dorothy Smith | teen. January |
|  |  |
|  |  |
| Roll call-D isplay and tell history |  |
| of a chopice china or glass possession Header-Katherine Shaw. $\qquad$ | beth Shirey February 4. <br> Institute. $\qquad$ |
|  |  |
| Vice and Ida Carnine assisting. Meetings adjourned during July | Subject-The wonders of chem- |
| Meetings and August. | istry. <br> oll Call-A new product Leader-Gertie Fleming. Hostesses-Eva Wright and Kath |
|  |  |
| Rioll Call-A school incident. Leader-Myrtle Smith. Hostess <br> tterson and Ethel Wilith Mary |  |
|  | erine Shaw. <br> March 4. |
|  | Roll call-My favorite comedianor comedienne.Leader-Fannie Vice.Hostesses-Glatis Miller, Ella Mc-Clung, Nettie Dolan.March 18. . |
|  |  |
|  |  |
|  |  |
| $\begin{aligned} & \text { Roll Call-Question Box. } \\ & \text { Leader-Helen Daum. } \\ & \text { Hostess-Florence } \quad \text { Leeds with } \end{aligned}$ |  |
|  | March 18. <br> Subject-Irish Program. Roll Call-An Irish joke. Leader-Dorothy Smith. |
| Hostess-Florence Leeds withIncz Kelso and Ferne Reedy assisting. |  |
|  |  |
| October 1. <br> Subject-Book Review. <br> Roll Call-A current event. <br> Leader-Effie Jenkins. <br> Hostess-Maude Garrett with Velva Rozene and Mary Daugherty assisting. | Marie Miller, Nola Valentine. <br> Subject-Style show <br> Roll Call Style show |
|  |  |
|  |  |
|  | Bernice Prose, Lily Garrett, Louise Shirey <br> April 15. |
| Subject-October 15. <br> all Call |  |
|  | nuals. Rol ture. <br> call-Hints on flower cul- |
| Roil Call-My choice of entertain-ment and why.Leader-heta wilson. |  |
|  |  |
| Subject-Avericerican E. 5 Education. | Leader-Grace Sona Hostesses - Lucy Dunscomb Pauline Peadro, Mae Delana. May 6. |
|  |  |
| Roll Call-An American Educator <br> Hostesses-Lizzie W <br> Hostesses-Lizzie Walker, Ollie | Subject-Music. 6 |
|  |  |
|  |  |
| Subject-Thankspiving Roll Call-Favorite Thanksgiving | Daum, Gladys Mosby. May 20. |
| $\underset{\substack{\text { Dinner Dit } \\ \text { Leader }}}{\text { a }}$ | Subject-Food demonstration. <br> Roll Call-Interesting garnishes <br> Leader-Marie Miller |
| Hostess-Emily Ward with CoraWalker and Minnie Kenney assist- |  |
|  |  |
| December 3. |  |
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| ell, Jessie |  |
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## Resistance and Appeasement LATHLETC NOTES By WALTER LIPPMANN <br> The conviction is mounting that the successful resistance other democratic nations-Eire, the Al- lies is a vital finterest of the whe <br> 




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## THE WINNER!

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| ILLINOIS CAN GET LESSON FROM IOWA ON CONSERVATION. <br> An important lesson in reducing the flow of silt into city reservoirs work being done to save the city reservoir at Fairfield, Iowa, according to officials of the U. S. Soil Conservation Service and the University of Illinois College of Agriculture. <br> Seven farmers in the Walton water shed, which drains into the Fair- field reservoir are cooperating with the SCS, Fairfield city officials and Iowa State College. Water conserring and erosion control practices consist of contour tillage, strip cropping and terracing. <br> The $\$ 125,000$ reservoir had a capacity of 85 million gallons when the dam gates., were first closed in the summer of 1925. In 1934, when the last capacity check was made, siltation had cut the capacity to 73 million gallons. <br> Approximately 60,000 cubic yards of silt-topsoil from farms draining into the reservoir-have been pited into the lake during the last 15 year according to city engineers. This is an average of 6,484 cubic yards a year. Only 16 years would be required to ruin the lake for water supply purposes if the present rate of silting in were permitted to continue. An additional $212,345 \mathrm{cu}-$ bic yards of silt would lower the the minimum "effective capacity" of the reservoir: <br> Establishment of soil conservation programs on farms in the Walton the siltation problem. By holdins soil on the farms where it can be used for crop production, the effective life of the reservoir may be included in the program cover 1,130 of the 1,912 acres in the watershed. | Present plans call for increasing the acreage of erosion resistant crops on the farms from 241 to 280 acres, while reducing the acreage in cleantilled crops from 215 to 182. <br> The acreage planted to approved rotations, with emphasis on legume hay crops, is being increased from 265 to 605 on the seven farms. Ninety-six acres will be protected by terraces and 256 acres by contour strip cropping. A total of 11 permanent gully control structures will be built in the watershed. The city of Fairfield is furnishing most of the materials used in building two large drop inlet dams, to be used as "silt-catchers" in the watershed. <br> 5 NEW BARNS TO BE <br> BUILT AT FAIRGROUNDS. <br> - Authorization of construction of five new-horse barns and improvement of fire sescape facilit ond and and coliseum buildingt state fairgrounds has peeh given. <br> The work, estimated to cost $\$ 60$, 000 , was approved by the state fai stroyed by fire last year and to pro tect the public and state fair property against any disaster. Bids wil be opened for the work next Tuey day. <br> State Agriculture Director J. H Lloyd said the barns will cost ap proximately $\$ 47,750$, and the othe improvements $\$ 16,419$. The barn are each to contain 40 hoxstalls, 10 feet by 12 feet, with a 14 -foot drive way through the center. <br> LEARN HOW TO SAVE <br> on Automobile Insurance with <br> State Farm Insurance <br> Call or Write <br> LOREN BRUMFIELD <br> Sullivan, 1 Il. <br> Phone 2753 |
| :---: | :---: |

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Grand

## Mrg. MMRTHW RIY DESS FLlOWNIG LING Lluless <br> 

| McMullin Funeral <br> -Burial At Kellar. | This Evening - All Da Meeting Next Sunday. |
| :---: | :---: |
| Following an illness | t Christian church is |
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| Elby T. Ray, died at 1 o'clock | - |
| Thursday arternoon of last |  |
| Scused from blood po | e |
| ch started from heart tro | organization of the church one hund- red vears amo. The pareant was |
| Martha A. Ray, dauyhter of An |  |
|  |  |
| born near Sullivan, on April 14, |  |
| She was united in marriage y T. Ray, who survives his |  |
| wife; and also two sons, Elva |  |
| Decatur and Earl Ray of Sullixan |  |
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|  |  |
| Frank Buxton of 0 |  |
|  |  |
| ma, William |  |
|  |  |
| Mrs. Grace Brown and Miss Je |  |
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| . Ray was a men |  |
| Stewardson, transferrns her | ${ }_{\text {T }}^{\text {Pap }}$ |
| Leership from the Cadwell Methodist |  |
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| - Flonerial serfices were heldo at |  |
|  | il |
| B |  |
| al numbers wore sung | Bloominston will speak, his subject |
| Mampanied by Mrs. Irtys Peadro. com | being "Beginnings |
| he pall bearers were Charles Tip- | Rev. Walker Speal |
| W. R. Rolin, Ray Heiland, Mel- Zinkler, Ed Hamblin and Dewey |  |
| atler. | peak at 8 \% ${ }^{\text {oclock }}$ Friday |
| Imerment southt of Lovington. |  |
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| dead in his hed, |  |
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| ditrie county, the son of Jan | mf the sisiting |

'Propaganda Is Inevitable,' Says U. of I. Man Though Persistent, It Need No Be Fatal to Intelligent Dec
sion,' Adds Sociologist.




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