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## Persetifere.

Should never forge a chain for me,
Witbin a land of liberty !
No ! dastard were that soul that co
Within a free-bora land like oura
Td not give up-though every frown
That Forturiets
That Forturied flace is wont to wean
Shat may have beea wiy hiamble olinge-
'orress, through all, F'd woo the atill!
That blows beneath each trancient so
And greet the eunrise of the morrow !
Without the will-for will is power-
To pluek the thorn, and cull the flower!
or what to man is manhood given?
For what his caried powers of mind
ur what his every hope of Heaven,

## When earth's fair gifts have been resig

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## UOT NOT YETT. Thot yct, the night is young, The noon is scarcely on her nd the nightingale has sung nd the nightingale has nung But the prelude to her lay. Stay, and ease my beating hea Panting all its truth to prove Why so early wilt thou part? "Tis the secret hour of love.

 Burning lips shall set their sealOn my passion's bond to uight, While hery eagery reveal
How thou art my souls delight.
Go not yet?

## Stolen moments, let them Witnesses of riper bliss

11 that's past shall seem to the

## DARKNESS AND DAWM.

a bomantic incident.

## Scme years ago, while making

 brief sojourn in the city of Baltimore, stroll through the city. Wehad vis ited several places of interest, and in passing throngh a dark and narrow street, a female, closely muffled in a her head, was drawn around her face, hurriedly crossed over from the ouposite side of the way, andin the accents of despair.
"Gentlemen, for the love of God give me money! My mother is dying of hunger, and I have not wher
We ware both struck with the tone of her voice, for though agitated by a feeling of desperation, it had a peculiar sweetness; and her laaguage was
"Do not think me inquisitive,' baid my freerd, in a kindly tone, whe he drew tune has broughitiyou to this? for itis clearly evident you ar
applicant for charity."
"Oh! no, sir-mo ${ }^{\text {" }}$ "she said, shan-
kung back into herself, sis it weres kug back into hersel, as before ;

 ask it for myself now; but $I$ could not wee her die, my only friend-oh, Goud I could not see her die ?
"fiere!" said my companion, placing a sum in her hand which I mimediately doubled.
She clutched the money like a miser, and for a moment or two was completely overpowered by her emotions Then, with a choking effort gasped .Thanks, gentlemen! may Cod in Heaven bless you!?

She turned away, and took two o three hasty ateps, and then stopping suddenly, she looked around $\mathrm{I}_{2}$ and ad-
wYou alted what misfortune broot me to this! I shall seem ungratefal if I refuse to tell."
"Never mind;"" said my friend, 'the recital will give you pain, and thereunasked.".
"Your noble generosity overpowers me, sir!" she rejoined, in a tremulous
voice, "and my pride shall give way. If you have a few minutes to apare
come with me and you shall know all." $\left\lvert\, \begin{gathered}\text { "Nay," said I, "do not let us in } \\ \text { trude upon your sorrows, unless yo }\end{gathered}\right.$ think we can be of further assistance Yon are welcome to the little we hav had more to spare, but we have n right to claim your secret in return." She buried her face in her shawl,
and burst into tears.
"Alas !" she sobed" "if all mankind
were thus generous, how many a mis-
erable being might now be happy!
erable being might now be happy
Come with me, and hear my story I know I can trust you, and I shall rest easier to know I have concinced W 1 am no impostor
We assured her that we did not fo a moment doubt of her being the vic-
tim of some terrible misfortune; but we might be of further service to and she might then relate her story r not, as she should think proper
"Follow me," she said, and set o at a quick walk down the street, w keeping a respective distance behind and I for one teeling an unusual curi osity to know something more of her. At the next corner of the street was light; and standing near it, in a listless attitude, we observed a man in the garb of a saitor, and evidently just from sea. As our unknown guide
drew near him, I noticed that she seemed much agitated; and on com ing up to him, to our surprise, and
apparently his, she stopped, and look apparently his, she stopped, and look
ed eagerly into his face for a moment; and then, with a wild cry, she sund denly threw out her arms, clasped him round the neck, and appeared to woon upon his breast.
"See!" said my friend, making a abrupt halt ; "we are duped-this is some trick-that girl is an impostor!"
"Impossible!" returned I, unwilling to believe that such grief and misery she represented could be a base ounterfeit "Ha! see!"
As I spoke, the sailor, as if in deep urprise, partly unwound the arms of he unknown from his neck, raised er head, and looked, first curiously nd then wildly, into her face, which could see, even from where w stood, was pale and beantiful. Th surprise; and quickly throwing $h$ arms around her now lietess form, $h$ claimed:
My God my God! Mary my
 Whats this's whate the meaning of this st he
torcely at us. if that is neting it is the bett I ever baw." nuattered my com panion, as we hastened for ath and gave a hurried acco
"Great Goa! is it possible en Baid the man, looking alternately at ns and of the fait creature in his arme and clasping his forebead if to collect his scattered senses. "MIary;" he coninued, at short intervals; " ${ }^{\mathrm{myy}}$ wife ny dear wife ! oh, my God! And m nother too! Starving!
He continued to repeat thate ex overpowetea ot what he was saying; while w tood looking on, too much astonishto thnls of offering him any assist ance.
ength, with a sort of gurgling gasp, the poor creature opened her to the mauly face of him who sup ported her, she murmured
"Charles! Charles! is this you? I pass over the wild, frantic, pas onate exclamations on both sides, as each began to realize the truth-th one that he had found a loving wife in the depths of misery-the other a ost needed his aid, counsel, love and support.
"Come," whispered my friend, tonech ing my arm, "let us withdraw; their
neeting should be sacred from the inrusion of strangers."
Though deeply cutrious to know something of their history, I silently equiesced in his proposal ; and qui ly departing, we returned to our ho cissitudes, and romanee of life.
Two days after, as I was sitting o piazta of the hotel, I saw the sail or passing along the street, and curi
osity prompted me to address him osity prompted me to address him
The moment he saw me, he came boun aing up, grasped my hand, and burs into teafs.
"Giod bless you!" he exclaimed, in
choking voice; "God bless you and
our friend ! and so says Mary. I've oen hunting you all over the city, sir Here! let me pay you back your mon Here! let me pay you back your mon
ey ; ard will you be so kind, sir, as ceept these two rings for yourself an friend ?"
I took the money-for I saw if did not he would feel very much hurt but fearing his circumstances might ot justify him in making a present o so much value, I attempted to deeline the rings. It was of no use-he woul take no denial-and so I reluctantly o my frion, haping am in beha my friend, who was absent. I the are from hio story, which I will giv $\mathrm{H}_{\mathrm{p}}$ and hii wife were both native ar small village on Chesapeake, an ad often played together as children. lis own father was then in good circumstances, but subsequently lost his property, and died soon after, leaving himself and mother to atruggle along ss best they might.
Among those believed to be friend
prosperity but who forsook them adversity, was the father of h present wife; , but though change o maiden, it only inceened the attach
ficient means to purchaco aired ent forhies moshery touving is mith ballancu on mortgager which his mept voyage was to cleari ofi While st home, he and his Mary again met 1 and discorv ering a muthal paspion in $_{6}$ and knowing her parents, would mot, consent to the union, but were most anxions to ally her to a wealthy suiter, they took ad antely married.
Charles Delaine, for such was hi same, then took leave of his wife and shípped for at whating voyage, intend ing it thould te hiv last cruise. While absent, his whe's parents, discovering and drove het forth, andialie tooltref ge with his mother.
Together the widowed mother and druggled along ooth anziousi booking for the return of therr only expected, the mortgage was foreclos ed, the property sold, and, almost pen niless, they repaired to Baltimore, hop niless, they repaired to Baltimore, hop by the needle.
I need not prolong the story-it is an old tale. Sickness and misfortun followed them, they failed to procure ufficient work for their necessitie, $d$ to jition. Charles had just returned from is cruise; and at the very momen when his Mary so unexpectedly me him, he was thinkith of home, whit he expected to reach the next day
He had been prudent, the voyuge had been more thas usually profitable, and his share, he said, would enable him start in business.
"Come what will," he concluded Ill never leave my dear mother an nd Mary again while we live. They'r appy now, thank God! and it sha
the aim of my life to keep them so.
He urged me to come and see him and his now happy family, and bring my friend; and then invoking upon yy hand, and turned quickly away conceal the emotions quickly away to conceal tisplay.
"Ah! such is life, in this world of elfish and unselfish humanity," mus d I, as I watched his retreating foot steps, till a tarn in the street conceal met again.


## We theo oif no erhertulion wime

 ceded in thia fant age and somntry thathie Fispecialy isthe poidry Where to birmitven mployment ol illing the ground is the general and co cotrolling one, discontent does y coriperitively ipealing ofitutide tself. But the more this is staper ceded by other employments, as the orisequence of deanser populations the mona digpontantsateps in. As th village springe utp, this evil weedins to show itself. It grows with rowth and strengthens with it trength, uinil the vilupge perthes ospainds into a city, with its variets
 on the mind. Especially is the result in cities largely concerned in, and dts endent upon, comerce.
Reader! Are you conscious of this cendency in you own mind? Thets let us eshort you to be contentedto strive agalnet the dehnow of Dis content, and put him behind yout, as a Satar come to torment your soul and rob it of its peace! In so doing e would offer the precepte of twib= dom left to us for our encouragement in seeking the frame of mind describ. d by a poet, thus:
"A wive content his cren sout reerured:Foremost amongst the precepfs referred to is that of the Apostles-to the Gentlles, which suyn "ftiting fopd and raiment, letus be therewith consent: ${ }^{2}$
To people of discontented disposione, while repeuting the evhortation four heading, we wonld commend he experience of the Asiatic sage, Sadi, who made this instructive statement; "I never complained of my retdhed, forlorn condtion but on one occasion, when met tut wronang red and I had not frefetwhal te hoe them. Soon after, meeting a man withont feet, I was thankfill for bounty of Providence to myselis and with perfect resignation I subunitted to my want of shoes."
Remember that, ye grumblers at our own compuritively comfortable ot, and be contented!
The Bearavice of Ekeote-The walls of a cartle have been undermino ed by the burrowing of small and des spised animals; and the beginninis,
of error, though at first unheeded, of error, though at first tunheeded,
will soon, if not checked, Will soon, if not checked, sap the
foundation of truth, and build up the own wretched dogmas on its ruinsose All first errors are small; desplese
them not: they will soon incteme to


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