



NOW OR NEVER!

The Sullivan Progress Big Contest Ends SATURDAY P. M. OCTOBER 6

Here's The Reason— 8 More Working Days *And the Big \$1000.00 Prize Contest Will End.*

REGULAR MERIT VOTE OFFER

The Candidates who have turned in the most money from Saturday A. M., September 29th to Wednesday P. M. Oct. 3rd will win:

First Regular Merit Vote	5,000,000
Second Regular Merit Vote	4,900,000
Third Regular Merit Vote	4,800,000
Fourth Regular Merit Vote	4,700,000
Fifth Regular Merit Vote	4,600,000

And so on down until each candidate who has turned in money for this period will have received a MERIT VOTE. In case of a tie a MERIT VOTE of equal value will be given each.

REGULAR VOTE SCHEDULE

ENDING WEDNESDAY P. M. OCTOBER 3RD

1 Year . . . \$1.50	15,000 Votes
2 Years . . \$2.75	32,000 Votes
5 Years . . \$6.50	60,000 Votes

NOTE: The above vote schedule will DECREASE 10 PER CENT OR MORE EACH WEEK.

Contestants will be given DOUBLE the amount of votes for NEW SUBSCRIBERS

SEALED BALLOT BOX STARTS THURSDAY A. M. OCT. 4TH

LIST OF PRIZES

FIRST GRAND PRIZE

\$500.00

Second Grand Prize

\$250.00

THIRD PRIZE \$125

FOURTH PRIZE \$75

FIFTH PRIZE \$50

20 Per cent Cash Commissions for all Non-Prize Winners who remain active and turn in four or more yearly subscriptions each week.

Special Merit Vote Offer

The candidates who have turned in the largest number of five year New subscriptions from Saturday A. M. September 29, to Wednesday P. M. October 3rd will win.

First Special Merit Vote	8,000,000
Second Special Merit Vote	5,000,000
Third Special Merit Vote	3,000,000
Fourth Special Merit Vote	2,000,000
Fifth Special Merit Vote	1,000,000

NEXT WEEK'S ISSUE WILL CARRY THE CLOSING RULES

REGULAR VOTE SCHEDULE STARTING THURSDAY A. M. OCTOBER 4, ENDING SATURDAY, 8 P. M. SHARP, OCTOBER 6TH.

1 Year	\$1.50	12,000 Votes
2 Years	\$2.75	20,000 Votes
5 Years	\$6.50	45,000 Votes

CHURCH NOTES

Allenville & Jonathan Creek CHRISTIAN CHURCHES

W. B. Hopper, Pastor

Bible school at Allenville at ten o'clock. Homecoming the first Sunday in October.

Sermon subject at Jonathan Creek. "Self-Control." "Christ's Way of Happiness."

Bible school at ten o'clock and Y. P. S. C. E. at 6:30.

THE GOSPEL MISSION

Over Post Office.

9:30 a. m. Sunday school. 7:30 p. m.—Evangelistic services Sunday.

7:30 p. m.—Bible Study, Thursday.

We are sorry Bro. Smith was unable to be with us Sunday. Bro. Thompson gave us a good message using Proverbs 3. You are always welcome here.

Gen. 33. "And Jacob lifted up his eyes, and looked, and, behold Esau came."

You will recall that this occurs the morning after Jacob's all-night wrestling with the man at Peniel. The sight of Esau is a reminder to Jacob of all the wrongs he had committed against his brother. Doubtless the sight of Esau put fear in the Heart of Jacob, but it was no longer a guilty fear. Jacob's all night wrestle with the man, while it crippled him physically, it healed a crippled spirit, and prepared him, not alone to meet the future, but make amends for the past. You will notice Jacob carefully plans protection for his families, and crosses over alone to meet the wrongs of previous days.

It is wonderful to know that before God calls us to meet any unusual ordeal of life, He first prepares us to meet it in a Christian way, it is also interesting to note that sometimes it may require the crippling of the body to heal a crippled spirit.

As Jacob crossed over to meet his brother, doubtless he expected to also meet the anger of other days, but instead he meets only brotherly love. So often this is true the apparent ordeal we are called on to pass through turns out to be a joyous family reunion.

BAPTIST CHURCH

Rev. H. W. Ranes, Minister

Three weeks ago it was New Song Books and an orchestra, last week new curtains for classrooms and a Rally Day. This week a Revival, next week a Church Officer's Clinic and the excavating for a furnace. It is just impossible to guess what may come next. One thing is certain it will be something interesting and for the up-building of the Baptist Cause among us. There's always something by way of progress going on at the Baptist church.

Why the Baptist Bell at 8:30 a. m.

Many were caused to wonder on Tuesday morning as the bell on the Baptist church began to ring. It was not a tolling bell. It was not a tinkling flippant bell, but a clanging bell of summons. A summons to prayers was being called out over the housetops. It was morning devotions for many Baptist families and a call to prayer for all interested in the revival effort at the Baptist church.

At eight-thirty in the morning every day since the bell has summoned people to pray. Will you not also pray for yourself and others at this hour?

CHRISTIAN CHURCH

C. E. Barnett, Pastor

Did you get one of those little gifts last Sunday? They were compliments of the Christian Church Bible School, through the courtesy of attendance superintendent Ed Brandenburger, just "to remind you", an invitation to attend the school. The attendance movement is bearing fruit. It is being upped

each Sunday. "Up, Up!" is the motto seen in a church for Negroes, in Missouri. It is a good motto for us too. Every Sunday at 9:30 a. m.

In the morning church service we continue our studies of fundamentals as related to the Christian Church and the Kingdom of God. Next Sunday at 10:30 a. m. the subject will be "The Messianic Prophecies Fulfilled." The evening message will be delivered at 7:30 o'clock, following the devotional and a special number by the young people's choir. The adult choir will present an anthem at the morning worship.

In the Christian Endeavor each member is to bring one aim to present in keeping with the subject "Worth While Aims for the Year Ahead." Genevieve Kidwell will lead. The Okaw Christian Youth will be entertained at the church Monday evening, October 1. The Christian Endeavor meets every Sunday at 6:30 p. m. All young people not already affiliated with other like organizations are most cordially invited to attend and to become members.

"The highest motive in church going is to get in tune with the infinite." Go to church.

CATHOLIC CHURCH

Church will be held at 8 o'clock Sunday morning at St. Columba's Catholic church, this being the last Sunday in the month it is Communion Sunday.

BRIDGE NEWS

Engineer F. A. Curl opened the Cooks bridge across the west Okaw for travel Monday after it had been closed for a while. The west abutment had given way and new abutments and wings of creosote piling were constructed.

The Jonathan Creek bridge near the Bracken home has been finished and opened for traffic. This is a concrete structure. The state has taken over this road and it is hoped that further improvements will be made.

Miss Ruth Finley is visiting with relatives and friends in Mattoon this week.

Recent Developments In Emergency Relief

(by Mrs. Dortha Jensen)

The canning program is still proceeding very satisfactorily and both canning centers are operating at full capacity every day. 5313 cans were canned at the Lovington canning center the week of September 17 to September 22, and 3412 cans at Sullivan, making a season's total of so far of 41,628 cans. Because of the great demand for use of facilities of the canning centers a limit of seventy-five cans per person in the family has been set for the time being in order to enable a greater number of people to get their produce canned. A daily limit of forty cans per family has also been set for the same reason.

There seems to have been some misunderstanding regarding the employment of garden guards. All

garden guards are employed on a regular work relief project and are allowed to work out their food orders at our wage rate for common labor in this county.

No More Pastures

Word was received at the relief office last Saturday from the Federal Surplus Relief Corporation at Washington to discontinue the taking of pasture agreements. This abrupt change in plans is due to recent rains throughout drought area that have stimulated fall pastures. Because of this we are releasing all farmers who have signed the agreements so that they may rent their pastures to others who desire them.

Fourteen More CCC

Word has been received that there is to be a new Civilian Conservation Corps quota for Moultrie county beginning October 1, 1934. The quota at this time will be fourteen unmarried men between the ages of eighteen and twenty-five. The special drought relief quota of six, which is included in the above, will be taken from

HAROLD TABOR NOW PART OWNER OF BIG BREWERY IN DALLAS

Harold Tabor who for some time past has been a resident of Texas is getting into big business. Formerly state representative for a big northern brewery, he is now located in Dallas where he is part owner of the Dallas Brewing Company

towns of one thousand or more. The other eight will be taken from the county at large. Applications will be taken at the relief office, and should be made immediately.

and general sales manager of that firm. The drought has slowed up Texas business somewhat, but compared to other parts of the country it is still good, says Mr. Tabor.

—Frank Fleming and daughter Miss Mildred drove to Chicago the latter part of last week and visited the fair. They also went to McHenry to see Mr. and Mrs. Zion Baker. On their return trip they were accompanied by Mrs. Baker who is visiting here.

Kenneth Roughton of Chicago visited his mother Mrs. Nettie Roughton over the week end.

Refined Service

McMullin's service is one of true refinement—not refinement that is fixed or pretentious, rather it is a sensing of special needs to which our years of experience has brought just the right touch.

L. W. McMullin
Funeral Home

PHONE 85 SULLIVAN, ILL.

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Will a cash loan help refinance your debts?

Then consider the Household Loan Plan. Loans of \$30 to \$300 are available to families keeping house, who have sufficient income to make regular monthly repayments over 20 months. Only signatures required are those of husband and wife. Quick, courteous, businesslike service. Reasonable cost. Visit, write, or 'phone the offices of

Household Finance Corporation

4th Floor, Citizens Building, 250 North Water Street, Decatur. Phone: 5277.

Loans made in surrounding towns

